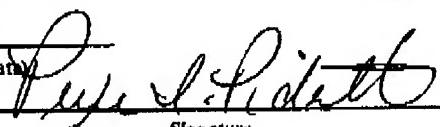
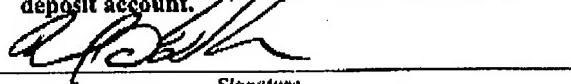


TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))				Docket No. 059121.00006
In Re Application Of: Kahn, et al.				
Serial No. 10/663,064	Filing Date 9/16/03	Examiner	Group Art Unit	
Title: VEHICLE SEAT				
RECEIVED CENTRAL FAX CENTER				DEC 12 2003
Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450				
37 CFR 1.97(b)				
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
37 CFR 1.97(c)				
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
OR				
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))		Docket No. 059121.00006									
<p>In Re Application: Kahn, et al.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Serial No.</td> <td style="width: 25%;">Filing Date</td> <td style="width: 25%;">Examiner</td> <td style="width: 25%;">Group Art Unit</td> </tr> <tr> <td>10/663,064</td> <td>9/16/03</td> <td></td> <td></td> </tr> </table> <p>VEHICLE SEAT</p>				Serial No.	Filing Date	Examiner	Group Art Unit	10/663,064	9/16/03		
Serial No.	Filing Date	Examiner	Group Art Unit								
10/663,064	9/16/03										
<p>Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 20-0809 as described below.</p> <p><input type="checkbox"/> Charge the amount of _____ <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required.</p>											
<p>Certificate of Transmission by Facsimile*</p> <div style="border: 1px solid black; padding: 5px;"> <p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F: 703-872-9306)</p> <p>12/12/03 (Date)  Signature Pixie I. Pickett Typed or Printed Name of Person Signing Certificate</p> </div>		<p>Certificate of Mailing by First Class Mail</p> <div style="border: 1px solid black; padding: 5px;"> <p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p><i>[Signature]</i> Signature of Person Mailing Correspondence Typed or Printed Name of Person Mailing Certificate</p> </div>									
<p>*This certificate may only be used if paying by deposit account.</p> <p> Signature Michael A. Forhan, Esq. Reg. No. 46,706 Thompson Hine LLP 10 W. Broad St., Suite 700 Columbus, OH 43215-3435 Phone: 614/469-3263 Fax: 614/469-3361</p>											
<p>Dated: 12-12-03</p>											
<p>CC:</p>											

DEC-12 '03 13:39 FROM:

TO: *01905*05912100006*9 PAGE: 03/04

INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i>				ATTY DOCKET NO. 059121.00006	SERIAL NO. 10/663,64		
				Kahn, et al.			
				FILING 9/16/03	GROUP		
U.S. PATENT DOCUMENTS							
*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE	
1	5,902,009	5/11/99	Singh, et al.	297	188.1	1/30/98	
2	6,386,612	5/14/02	Hofmann, et al.	296	37.15	1/5/01	
3	6,102,463	8/15/00	Swanson, et al.	296	37.15	5/18/99	
4	6,390,547	5/21/02	Spykerman	297	188.1	1/7/00	
5	6,488,327	12/3/02	Pearse, et al.	296	65.05	8/24/01	
6	6,264,260	7/24/01	Kronner, et al	296	37.15	7/25/00	
7	5,957,521	9/28/99	Schlachter	296	37.15	6/12/96	
8	6,082,802	7/4/00	Vigilante, Jr.	296	37.15	4/27/98	
9	6,161,896	12/19/00	Johnson, et al.	297	188.1	10/13/99	
10	6,419,313	7/16/02	Newman	297	188.1	6/9/00	
11	6,106,044	8/22/00	Schlacter	296	37.15	1/28/98	
FOREIGN PATENT DOCUMENTS							
	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO
OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>							
EXAMINER				DATE CONSIDERED			
<small>*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small>							

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.